

SHILOH BAPTIST CHURCH QUARTERLY JOURNAL

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In 2018, each quarter our Shiloh Church family will be focusing on one of the Biblical principles that surrounds our church logo. The area of focus for the 2018 First Quarter Journal is **LORDSHIP**.

Copies of all the church journals will be available on the Shiloh Church website at www.sberveny.org



St. John 1:23 KJV

He said, I am the voice of one crying in the wilderness, make straight **the way of the Lord**, as said the prophet Esaias.

Romans 10:8-10 KJV

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the **Lord Jesus**, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.



OUR VISION STATEMENT

WE, THE SHILOH BAPTIST CHURCH WILL BE A CHURCH THAT MODELS THE LIFE, THE TEACHINGS, AND THE MINISTRY OF THE LORD JESUS CHRIST, TO THE BEST OF OUR ABILITY. WE ARE A CHURCH THAT IS WILLING TO BE CONVINCED OF WHO HE IS, AN EXPRESSION OF HIS LIFE; COMMITTED TO WHAT HE TAUGHT, AN EXPRESSION OF HIS TEACHINGS; AND CONSISTENT WITH WHAT HE DID, AN EXPRESSION OF HIS MINISTRY.

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LORDSHIP

“Therefore, let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ”, [Acts 2:36 KJV](#)

A lord is defined as someone who has authority, control or power over others.¹ A lord is someone who exercises authority from property rights which means they own what they are lord over. A lord is also a person who is a leader or has great influence over people. A person becomes a lord by two methods.² They receive the title lord by virtue of being heir to it or they receive the title lord by life peerage, given rank and dignity from a person with the same legal status.³ *“Who, being in the form of God, thought it not robbery to be equal with God”, [Philippians 2:6 KJV](#)*. A man is given the title ‘Lord’ by someone who is equal to him in abilities, qualifications and background. In God’s kingdom the one that is highest with God is first lowest with man. One must first learn submission before they can obtain ‘Lordship’ in God’s kingdom, *“Though he were a Son, yet learned he obedience by the things which he suffered”, [Hebrews 5:8 KJV](#)*. There’s only one man that has ever lived that can meet all of these criteria. The Prophet Isaiah said there was nothing special or impressive about the way he looked and there was nothing that we could see that would cause us to like him. He suffered like no other. He was totally innocent but people still hated, rejected, despised and mocked him. People made fun of him and even his friends left him. He’s the one who suffered pain and sickness for our sake. He’s the one who people called names and took his stick and kept hitting him on the head with it ([St. Matthew 27:30](#)). We treated him like someone of no importance and like someone we didn’t even want to look at but turn away from in disgust ([Isaiah 53:2-3](#)). People spit in his face, beat him with their fists and slapped him with the palms of their hands ([St. Matthew 26:67](#)). Many were shocked when they saw him because he was beaten so badly that he no longer looked like a human ([Isaiah 52:14](#)). He’s the only one that could trade places with us and hang on a tree as a curse ([Deuteronomy 21:22-23](#)). He’s the only one that could deliver us from eternal damnation and give us the gift of eternal life ([Galatians 3:13](#)). He’s the only man whose name is called *The Word of God* ([Revelation 19:13](#)). He was there when God said, *“Let us make man in our image, after our likeness...”*, [Genesis 1:26 KJV](#). His name is called *The Word of God* because he was there with God the Father in the beginning and all things were made by him ([St. John 1:1-3](#)). He’s the only human being to have died and rise up from the grave with all power in his hands ([St. Matthew 28:18](#)). God the Father gave him a name above all other names ([Philippians 2:9](#)). He is the personification of love. He is the demonstrator of true humility. He is the embodiment of obedience. He is the ultimate example of flesh walking around earth with power, grace and mercy, *“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth”, [St. John 1:14 KJV](#)*. He is God in the flesh, *“I and my Father are one”, [St. John 10:30 KJV](#)*. He is the only one to have earned **LORDSHIP** of all things and there is no other name like his name, the **LORD JESUS CHRIST**.

“Remember, there is nothing too hard for God!!!”

Submitted on behalf of Pastor Washington by Writing Team Member Trustee Stan Ridley

¹ <http://www.dictionary.com/browse/lord?s=t>

² www.elitetitles.co.uk/how-to-become-a-lord.html

³ <http://www.dictionary.com/browse/peerage?s=t>

January Focus is



By Trustee Stan Ridley

Consecration means to devote people in our church family at the start of each year to the worship of God.⁴ We believe that our Pastor is led each year by the Holy Spirit to select specific members of our church family to dedicate their lives to obeying Biblical principles concerning the doctrine of our Lord and Savior Jesus Christ and serving the membership of the body of Christian believers in our church. Members of our church family who are consecrated commit themselves to carefully ensure that God's people receive God's grace. Those that are consecrated by God through our Pastor are trusted to work along with our Pastor to ensure that we all get along with each other in our church family by God's love. Those that are consecrated must help the Pastor to carefully ensure that no church members fail to get God's grace and lose their faith. Those that lose their faith and miss out on God's amazing grace can become like bitter weeds growing among the fellowship. Someone like that can ruin a whole group of people. People that get left out of God's generosity are vulnerable to the cunning craftiness and deception of the Adversary who attempts to sow weeds of bitter discontent in the fellowship. A thistle or two gone bad can ruin a whole garden in no time, "*Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled*", **Hebrews 12:15 KJV**. The murmuring Grecians almost destroyed the fellowship because their wives were neglected in the ministry but the church family found people with wisdom, good reports from others, and full of the Holy Ghost to service the people. The Apostles consecrated these church leaders by laying their hands on them, praying for them and assigning them the responsibility of taking care of the business of the church while the preachers studied God's Word and stayed in constant communication with the Lord. The result of this early consecration was that the Word of God increased and more people became disciples of Jesus Christ. Even some of the preachers

decided to live obediently (**Acts 6:1-7**). People that are consecrated help to ensure that God's house is respected. Sometimes we claim that we will not disregard, be indifferent, care less, or pay too little attention to God's temple, "*We won't neglect our God's house!*", **Nehemiah 10:39 CEB**. In reality, many of us fail in this endeavor because just like the weakness of the brick and mortar of the building over time, our flesh also weakens (**St. Matthew 26:41, St. Mark 14:38**). Our fleshly temples are just as prone to decay as the brick and mortar building that we worship God in every week. When God's people don't obey Him, both the flesh and blood like the brick and mortar, deteriorate in excellence, prosperity, and health. When Nehemiah found out that God's people weren't taking care of the preacher and he heard that the choir had left the choir stand to go back to work he scolded them. God's people had chosen to take care of worldly things instead of taking care of God's people and God's house, "*I also found out that the Levites hadn't been given their portions, so they and the singers who did the work had gone back to their fields. So, I scolded the officials, asking, "Why is God's house being neglected?"*", **Nehemiah 13:10-11 CEB**. When we don't care and properly maintain God's house, it deteriorates. When we disobey God's commands and lie, steal, gossip, fornicate and commit adultery then we neglect God's temple which is our bodies. When we are consecrated we are letting the church body know that we believe that our bodies don't belong to us anymore because the Holy Spirit lives in us. Regeneration means that our bodies have become God's temple. Consecration signifies that we have dedicated our bodily temples to serving Him. We shouldn't neglect God's brick and mortar temple nor God's flesh and blood temples. During Consecration services this year let's remember that we need to dedicate ourselves to the service of His people and not to neglect His temples, both our bodies and His house.

⁴ <https://www.merriam-webster.com/dictionary/consecration>

WHY IT'S IMPORTANT FOR YOUNG MEN TO HAVE FELLOWSHIP IN CHURCH

by
The Young Men of Shiloh

As Christians, we are separate from the world and must remind ourselves of that distinction by abstaining from secular and sinful activities that go on outside the church. One of the many reasons it's important for young men to fellowship in the church is so that we can confess our temptations and issues that we struggle with. Many of us face worldly temptations that can be hard to resist and we may think as if we are the only ones struggling. However, [1 Corinthians 10:13](#)

says "No temptation has overtaken you that is not common to man." When we understand that our temptations are common to others, it can be less intimidating and difficult to speak freely about what we are going through. Fellowship allows an opportunity for us to worship together and encourage one another to walk in Christ, as well as

share the love of God with one another. Young men in particular need to fellowship with other young men in the church because we need to encourage one another in such trying times as these. A young man absent of spiritual guidance and strong male leadership

may be susceptible to the negative influences in today's society. Life obligations and daily task may cause someone to be consumed by their misguided actions and thoughts. Through fellowship and strong communication, a young man is able to see and understand how the adult men in our church have progressed through many of the challenging experiences that we are currently going through. The worst place to be is absent of a relationship with Jesus Christ and isolated from those who care about you. Communication is really the key. Through fellowship our young men are able to obtain knowledge and wisdom from the adult men in



our church on how to deal with various challenges like academics, relationships, finances, character development and

continuing a personal growth with Jesus Christ. All of these topics have helped to obtain a certain amount of knowledge to make better decisions. Many young men in our local communities have used poor judgement which have led to a loss of opportunities for them. Prayer, constant fellowship and a growing relationship with Jesus Christ will help our young men become successful in life.



March Focus is Prayer: *What is prayer?*

By First Lady Shonna Washington



Prayer, in general, is a conversation with God about our needs, our wants, our concerns, and our desires. A secular dictionary defines prayer as “*an invocation* or act that *seeks to activate a rapport with an object of worship through deliberate communication*.” I find it interesting and surprising that a secular dictionary defines prayer as distinctly and completely as it does or rather is it a *complete* definition by biblical standards? Let’s see what the Bible has to say.

The secular dictionary begins its definition by defining prayer as an invocation. An invocation is the action of summoning someone for assistance or as an authority or the calling of a deity or the supernatural. We as children of God call upon the Lord for He is our help. We are told to call upon Him when in trouble (Psalm 50:15) as well as when giving honor and thanks to our Father (1 Chronicles 16:8). We should call upon the Lord for everything that takes place in our lives.

The next point the secular dictionary mentions in its definition is that prayer seeks to activate a rapport with an object of worship. Well, without going any further, we all know that the object of our prayer is God, our Father. But what’s interesting in this statement is that prayer is used to “*activate a rapport*”. To build a rapport would be to build “a close and harmonious relationship in which the people or groups included understand each other's feelings or ideas and communicate well. The Lord calls us into relationship with him. However, like any relationship, it must be developed and strengthened. One way to develop and strengthen your relationship with God is through prayer. The Bible says, “*The LORD is near to all who call upon Him, to all who call upon Him in truth.*”

He will fulfill the desire of those who fear Him; He will also hear their cry and will save them”, [Psalm 145:18-19](#). Prayer demonstrates your level of faith and your desire to follow God’s will for your life (1 John 5:14-15).

Finally, the secular definition states that prayers are delivered through “*deliberate communication*”. God wants us to be dependent upon him for everything “*for in Him we live and move and have our being...*”, [Acts 17:28](#). The Bible says to “be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, ***let your requests be made known to God.***”

It appears the secular definition is pretty much supported by the Word of God. Based on our bible references, a more biblical definition would read as prayer being ***the deliberate act of summoning or the calling upon of God, our Father for all our needs; demonstrating our faith in God with the intention of building and strengthening our relationship with Him.***

Why pray?

The Word says that we should “*pray without ceasing*”, [1 Thess. 5:16-18](#). Praying should be like breathing; easier to do than not to do. It should not be seen as a means of getting God to do *our* will on earth, but rather as a means of doing *God's* will on earth. For situations which we do not know God's specific will, prayer is a means of *discerning* or understanding and recognizing His will.

Personal Prayer

The Bible teaches us that prayer shouldn’t be showy and it shouldn’t include vain repetitions. We should go into our room and shut the door (St. Matthew 6:5-7). But He did give us a framework of the types of things to pray about. Jesus provided a model prayer for us in St. Matthew 6:5-13 and St. Luke 11:1-4. In general, the model prayer includes the following content:

- Praising and thanking God
- Praying for God’s Kingdom to come, and for His will and work to be done today.

- Requesting that our needs and the needs of others be met, whether healing, food, wisdom or protection.
- Seeking forgiveness and the help to forgive others
- Asking for protection from temptation and the evil tempter.

We should be humble when praying not as the Pharisee in St. Luke 18:10 but humble in heart and mind as the tax collector (St. Luke 18:10-14).

Corporate Prayer

However, there are times we need to pray in groups or pray corporately. Corporate prayer brings about certain benefits to the praying group as a whole such as the following.



- **Encouragement** – praying with others can encourage the members of the group about their situation. There may be someone in the group who’s struggling with a certain situation. As they are upheld in prayer, the Holy Spirit will bring them encouragement and reassurance.
- **Unity of purpose** – Corporate prayer has the ability to knit a group together in a bond of fellowship and praise. People are edified and unified in common faith. As people pray together, they build love and concern for others and display their dependence on God for their healing and/or deliverance.
- **Worship** – Corporate prayer brings intimate communion with the Savior.
- **Repentance** – As people pray, the Holy Spirit brings conviction and draws His children to repentance.

People mistakenly think that by getting other people to pray with you about what you want from God that you are more likely to get what you want. This usually comes from the gross misinterpretation of the scripture that says, “*For where two or three are gathered together in My name, I am there in the midst of them*”, [St. Matthew 18:20](#). Corporate prayer isn’t about getting enough people together to pray until God bends His will to our will. Instead, prayer (corporate and private) is about cooperating with God and abandoning our desires and submitting to God’s will.

We should always remember that God loves us so much and understands what we are going through. That’s why we can “come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need” (Hebrews 4:16). However, we must be careful not to treat God as if He is some kind of “Cosmic Santa Claus”! Remember, we must follow God’s will – not our own. In prayer, there is a time to speak and a time to listen. This is the balance of prayer. We talk and God responds. God talks and we have a discussion. Prayer is a great benefit and enjoyment.... if we do it right.

Let’s all make a conscious effort to pray more – not for the benefit of receiving but for God’s glory, to worship Him and to discern His will – His plan for our lives.

To God be the Glory!



What is The Truth about Eternal Life?

An Invitation by Deaconess Irene Gardon

"Everybody wants to go to heaven, but nobody really wants to die!" Not sure who said it, but I know for sure that many of us believe it. In fact, nobody likes death at all. It is the thing we fear the most. And I think the reason is that we don't understand it. So, the question is, "Is there life after death? What really is the truth about Eternal Life?" This inquisition is just that. A query. It's not the answer to the question, but more an investigation into what we have been taught, and what we really think about life, and life after death.

Many of us have suffered the loss of loved ones,

some more times than we care to recall, and we have been comforted in our belief that there is life after death. We have submitted our will to the Sovereign Will of God in these times, and that has proven to be just what we needed.

Death is really not something that we want to talk about, nor think about it. None of us, and nor do I. But one day we're all going to die. We don't know when, and we don't know how. But I know that we who have faith in the True & Living God, also trust His Word, and He has a lot to say on this topic; but can we have an open and honest dialogue about life and death.

There was a time in my life when I would not go to a funeral. I was in my actual infancy in my relationship with Christ, and far away from Him, when my mother's father died. I was in my early teens, and it's been a long while now, but I remember exactly how I felt. I remember being angry. I remember not understanding. I remember having questions, and nobody to answer them. I remember the Home-going Service, and the people walking up to the casket and looking in at my grandfather who lay there, dead.

And I remember wondering what was he thinking, and if he wanted to get up. I remember the people coming back to our house afterwards, and the laughter, and the "celebration" while they ate fried chicken, collard greens, and potato salad, while we (who were grieving) catered to their needs; they were our guests, and somehow this was to bring us comfort. Then after so many hours, they were gone, and we were left alone to figure out how to get along without "Dootley!"

Colonel Parker was my mother's father. All we really know about him is that his father was an American-Indian, whose name was "Jerry." I never knew Dootley's

mother, nor his father, or even why we called him Dootley. But it was our affectionate name for him, and we still call him that to this day. I don't know if he was ever truly a "Colonel," but it was his name. I don't know when or where he married my grandmother, but I know that from that union, they had twelve children; and the first-born of the four boys, was named "Colonel Parker, Jr.," after his father, and we called him "Junior." Long after Dootley died, one by one, other family members and friends died too. And we would go on to repeat the "home-going service" like, so many times before. I would despise those times, because they made no sense to me. I didn't understand then, and there was nobody to whom I could ask my questions. "Would they get up again?" "What were they thinking?" "Did they miss us too?" "Where are they now?" "Where is paradise?"

It was a very longtime until I got to a place of "understanding," that no one ceases to exist when they die, having been taught that everyone lives forever, in either heaven, or hell. When it came to death and dying, somewhere along the way I was taught that eternal life is living forever, and even though she did not understand it either, my mom used to say, "That's God's Business!" So, I resolved that if it was God's business, ultimately that was good enough for me.

But everlasting life is not something that begins when we get to heaven. There are a number of scriptures that speak to everlasting life as our possession in this life (John 4:14; 5:24; 6:27; 6:40-47). In our salvation experience we have the promise of eternal life, and we know that God accomplished that through the sacrificing of Jesus, His Son, and our Savior, for His glory and our good.

This means that there is nothing good about death and dying. So, what else did Jesus accomplish by dying Himself? The promise of Eternal life. Sin was a barrier that stood between us and a holy God. But by Jesus' death, burial and resurrection, Sin can no longer stand between God and Man. Jesus defined eternal life for us in John 17:3, where he prays for his disciples, and says, "And this is eternal life, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

Eternal Life is knowing God, and it is more than the intellectual knowledge that one might have. It is more than book knowledge. It is experiential knowledge that comes from time spent with someone; intimacy, like between a husband and a wife; indeed, Jesus the Bridegroom and His bride, the Church. When Jesus spoke of knowing God, he spoke of having an intimate, close, personal relationship with Him.

Many great men have died. Many lesser known men have died. People we have immortalized forever, have died. Whitney Houston. Prince. Michael Jackson. Maurice White. Bernie Mac. Luther! And the list goes on. If all you did in your salvation experience was ask Jesus to forgive your sins so that you would not perish in hell, then you are missing out on the eternal life the Lord wants us to have right now.

Your Salvation is more than your trip to heaven, as Pastor have told us many times. We must not be content to muddle through life singing songs about how, when we all get to heaven, what a day that will be. It will be a good day, but today can be a good day too, if you believe in the Lord Jesus Christ. For it is in Jesus Christ that we have, *"A faith and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time."*

Titus 1:2.

People that we love will continue to die; and one day so will we. But when you have a personal relationship with the Lord that is not waiting to start in heaven, but is working in you while you are still in the world, you know that Jesus came to bring us back into intimate relationship with God, the Father. Faith comes from hearing God's Word (Romans 10:17). We must not wait for heaven to start living. In Jesus Christ, we have eternal life right now.

To this day, I still don't like funerals, and by the Word of God, and under the pastorate of Pastor Washington, I have come to know the Lord, and to trust Him. And every time I pay my last respects and look into the face of someone who has gone on to be with the Lord, I pray that they have settled the issue of eternal life, having spent many years with the Lord, and intending to spend the rest, as they rest.

If there was no afterlife, if there was no heaven or hell, John 3:16 reveals that Jesus would have still come, and died for our sins so we could once again have an intimate relationship with Him and His father right now, in this present evil world (Gal.1:4). While I may not understand it all, like my momma used to say, "Its God's business," I am convinced of who Jesus is. I am committed to what He taught, and I have total confidence in what He has done to secure my life in Him, and with Him. He is Lord. He will reign forever, and we who belong to Him, will reign with Him...Forever!

Bottom Line: God is not mad at you! He isn't counting your Sins and holding them against you. He wants so much, to have a personal relationship with you that He sent Jesus, His only Son, to shed his blood, die on the cross and the be raised from the dead. He did all of that so that you can be set

free from the bondage of Sin and the fear of death, and enter into eternal life.



For God so loved the world that He gave his only begotten Son that whosoever believeth in Him shall not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. John 3:16-17 KJV

What's Next?

Pray this Prayer out loud right now:

"Dear God, I want to be a part of your family. Your Word says that if I acknowledge that You raised Jesus from the dead, and that I accept Him as my Lord and Savior, I would be saved. So, God, I now say that I believe that you raised Jesus from the dead and that He is alive and well. I accept Him now as my personal Lord and Savior. I accept my salvation from sin right now. Jesus is now my Savior, and I am yours. I belong to you. Thank you, Father God, for forgiving me, saving me, and giving me eternal life with you. Amen!"

If you just prayed this prayer for the first time, Welcome to the Family of God! As family we want to pray for you and provide you with the resources to help in your walk with God! Tell everybody that you meet about your Salvation Experience. It's not just for you.

LEADERSHIP

by Sis. Michelle Mims



Leadership in the church

In our world today, most countries, states, counties, and villages are under a certain leadership. You also have leadership in church as well. You have leadership in schools, jobs, and even families. Leadership to some people like myself, is having the responsibility of leading others to success and also teaching others how they can be better at what they do. I also believe that when given such a position, you have to know how to assess certain situations, be a role model to those who may be following you, and be able to deal with and/or interact with people from all over.

Definition of Leadership

The definition of leadership is the action of leading a group of people and organization. The biblical definition of leadership is a person of character and competence who influences a community of people to achieve a God-honoring calling means of the power of Christ. Many people take on leadership but don't fulfill the requirements of being a true "leader". This is expressed in our society today, and this is also expressed in some churches as well. There are people who become leaders just to have the title. Those people aren't meant to lead. It's as if they want to be seen "doing something good". This allows people to not only be driven towards the wrong thing, but miss the possible understanding that they may need. The goal that needs to be set is to be able to lead by example.

Biblical Leadership

In the Bible, there are many leaders, and Nehemiah was one of them. Nehemiah gained favor with the king of Persia to leave and rebuild the walls of Jerusalem. He motivated the Israelites to bring back the worship of God. Another great leader in the bible was Moses. Moses was sent by God to lead his people away from the king of Egypt. Moses set the people free and led them to the Holy Land that God had promised them. Both Nehemiah and Moses showed great examples of Godly leadership. Godly leadership brings one in contact with the sinful and the broken in order to help rebuild, but it also exposes one's life to dangers and temptations. Sometimes when we are called to do things, we tend to draw away from our purpose.

Prayer for Leadership

During these times we have to remember to pray and ask God to take away any distractions and allow you to focus on what He has in store for you. Even if you don't have a particular leadership position, we are all leaders. Especially the young adults of today. There's children and teenagers that look up to us, so we have to make sure that we're being responsible and showing them the right way of doing things. If our decisions aren't God-like, then we are jeopardizing the future of our youth. This also goes for adults as well. We need to make sure that when we lead, we're doing it with a pure heart and an open mind.

**CHURCH
LEADERSHIP**

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JAN-FEB-MAR 2018
"And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there.",
Joshua 18:1 KJV



OUR SICK & SHUT-IN



Please contact the church office at 516-764-8311 for a list of our Shiloh Baptist Church members that are sick and shut-in.

Prayer for Our Sick & Shut In

We approach your Presence, Almighty God, with great reverence because you are Lord; Creator, Owner, and Master of all. We behold your majesty because you have made it possible for us to come,
And we have access, because you have made it so.

Ah God, how grateful we are!

There was no way, but you made away, through the propitiation of your Son, Jesus,
That we could come boldly to your throne of grace, and find the help that we need.
You made a way through the inhabitation of your Holy Spirit, who abides with us still

But O God, as we enter in, we are enveloped by your glory,

And just being there causes us to forget the myriad of things,

The long lists, the care of this world, that has us so bogged down,

And so, we lift our hands in praise, honor and glory to you- even right now.

Thank you for fixing our eyes on you, and for causing us not to look upon those things that would distract us.

So, we cry out with the angels, Holy! Holy! Holy! Worthy! Worthy! Worthy!

And we bow for the privilege to look upon a Holy God, and live.

God, this is the confidence that we have: that if we ask anything according to your will, we know that you hear us. And we know that whatever we ask, we have it. So, we bring to our sick among us to you. We bring those who are absent from the body due to sickness, to you.

We pray for our brothers and our sisters, that you will hide them behind the Cross-where Sin has been defeated forever, and we ask for forgiveness for our offenses, and indiscretions against you

For it is against you, and you only, that we have sinned.

Lord, hear the supplications of your servant and of your people.

And allow us to hear from Heaven, your dwelling place,

And when you hear- O Lord, forgive.

We pray for everyone who is suffering; for everyone who is feeling hopelessness; for everyone who is experiencing loneliness, and we pray for songs of praise from their lips- as we watch you do what only you can-

Help Us! Lord, God.

We pray for those in authority over us, that we may live peaceful and quiet lives in godliness and holiness.

Continue to bless our Pastor, and his family, and every person praying this prayer right now.

Our heart's desire is to be joyful in hope, patient in affliction, and faithful in prayer.

May this prayer be set before you like incense.

May the lifting of our hands be like the evening sacrifice

As we bless Your Name, and Cry out to you, O God.

In the Name of Jesus....Amen!

IMPORTANT DATES TO REMEMBER

Adult Sunday School - 9:30 AM Sunday mornings
Youth Sunday School (ages 13-18) - After altar call, church fellowship hall
Young Adults Meeting (ages 19-35) - 1st & 3rd Fridays, 8 PM
Bible Study & Weekly Prayer Time - Wednesday, 7 PM
Men's Fellowship - Every Monday, 7 PM
Kids Space (ages 5-12) – Sunday mornings following offering
Exercise classes - Saturday, 9 AM
Deaconess Ministry invites all women to join them every 1st Tuesday of each month at 7 PM in their study of topics and issues important to women.

Be on the lookout for Bro. David James Health Seminars each month.
Visit David's website at dwjames.myorganogold.com for products and health information.

**Please call the church office if you need transportation
516-764-8311**

CONTACT INFORMATION

Visit the Shiloh Baptist Church website at <http://www.sbcrvcny.org/> for more information about church ministries and activities.

Visit the Shiloh Baptist Church on YouTube at <https://www.youtube.com/user/shilohbaptistny>

Please send interesting materials for the church journal to:
shilohjournal@sbcrvcny.org

UPCOMING DATES TO KEEP IN MIND

Shiloh Baptist Church Men's Conference



20th Year

96 North Centre Avenue
Rockville Centre, New York 11570

February 15th, 2018 - 6:00 PM

A portrait of Rev. Dr. Patrick L. Daymond, a man with short dark hair and a mustache, wearing a grey suit jacket, a white shirt, and a colorful patterned tie. He is smiling at the camera.

Rev. Dr. Patrick L. Daymond
Senior Pastor
Presbyterian Memorial Church
189 Babylon Turnpike
Roosevelt, NY 11575
516-623-9561
www.mpcliny.org

February 16th, 2018 - 6:00 PM

Pastor Darius Dixon Clark

A portrait of Pastor Darius Dixon Clark, a man with short dark hair and glasses, wearing a dark suit jacket, a white shirt, and a dark tie. He is looking directly at the camera.

First Baptist Church
175 Second Avenue
Bay Shore, NY 11706
631-665-8863
<http://fbcbayshore.com/>

February 17th, 2018 - 9 AM to 1 PM



Rev. Dr. James A. Dunkins

Shiloh Baptist Church

2411 Memorial Avenue

Port Norris, NJ 08349

1837 Northeast Blvd

Vineland, NJ 08360

856-785-0002

<http://www.shilohbaptistchurches.com/pastordunkins.php>

February 18th, 2018 - 11 AM Morning Worship





Bishop Troy Anthony Bronner
ELIM CHRISTIAN FELLOWSHIP
70 Chalmers Avenue
Buffalo, New York 14214
716-832-7698
<http://www.elim-christianfellowship.org/index.html>

Please listen to Pastor Washington and **“Strength for Life’s Journey”**
every **Tuesday morning** at **10:30 AM** on www.churchtalkradio.com

